

# **TORRANCE COMMISSION ON AGING**

## **REGULAR MEETING**

**TUESDAY, JULY 8, 2003**

**9:30 A.M.**

**BARTLETT SENIOR CITIZENS CENTER  
HOSLER CONFERENCE ROOM  
1318 CRAVENS AVENUE, TORRANCE**

### **Torrance Commission on Aging Information**

The Commission on Aging meets on the second Tuesday of each month, 9:30 a.m., at the Bartlett Senior Citizens Center. All meetings are open to the public.

Direct any questions or concerns to the Commission on Aging Liaison, Suzie Wand, at (310) 618-2947. A copy of the Commission agenda is available on the City of Torrance Home Page ([www.torrcnet.com](http://www.torrcnet.com)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2947. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

CITY HALL'S HOURS OF OPERATION: Monday through Friday from 7:30 a.m. to 5:30 p.m.  
Offices are closed alternate Fridays: July 11 and 25, 2003  
Holiday: July 4, 2003

## **A G E N D A**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. FLAG SALUTE AND INSPIRATIONAL**
- 4. MOTION TO ACCEPT AND FILE AFFIDAVIT OF AGENDA POSTING**
- 5. APPROVAL OF MINUTES**

### **ROLL CALL:**

1

AMEMIYA\_\_\_\_ BREAKER\_\_\_\_ CLUTTER\_\_\_\_ DEAN\_\_\_\_ DOTY\_\_\_\_

GRIFFITH\_\_\_\_ NOLTE\_\_\_\_ VIROBIK\_\_\_\_ WOLF\_\_\_\_ CALLEN\_\_\_\_

6. **INTRODUCTION OF GUESTS**
7. **PRESENTATION BY TRANSIT DEPARTMENT (Tony Rose, Angelica Ochoa and Dennis Kobata) – Changes to the Senior Ride Program**
8. **COMMITTEE REPORTS**
  - A) City Council Activities
  - B) Housing
  - C) Health
  - D) Transportation
  - E) Senior Concerns
  - F) Cable
  - G) Focal Point Program
  - H) Elder Abuse/Fraud
  - I) Club Reports
    1. American Association of Retired Persons – Nolte
    2. Senior Citizens Golf Club – Doty
    3. Walteria Senior Citizens Club – Breaker
9. **ELECTION OF OFFICERS**
10. **STAFF REPORT**
11. **ORALS/ANNOUNCEMENTS**
12. **ADJOURNMENT TO NEXT REGULAR MEETING**

Tuesday, August 12, 2003 at 9:30 a.m. at the Bartlett Senior Citizens Center, Hosler Conference Room.

ROLL CALL:

2

AMEMIYA\_\_\_\_ BREAKER\_\_\_\_ CLUTTER\_\_\_\_ DEAN\_\_\_\_ DOTY\_\_\_\_

GRIFFITH\_\_\_\_ NOLTE\_\_\_\_ VIROBIK\_\_\_\_ WOLF\_\_\_\_ CALLEN\_\_\_\_



## **AFFIDAVIT OF AGENDA POSTING**

STATE OF CALIFORNIA       )  
COUNTY OF LOS ANGELES   ) ss  
CITY OF TORRANCE         )

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the agenda for the regular meeting of the **Torrance Commission on Aging** to be held on **Tuesday, July 8, 2003**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Bl., Torrance, California at the time and date indicated below.

POSTED:

Time: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_